

	A	B	C	D	E	F
1	<p><i>This Excel workbook must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.</i></p> <p style="text-align:right;">ILLINOIS STATE BOARD School Business (217) 785- ANNUAL STATEMENT OF AFFAIRS June 30, (Section 10-17 of th</p>					
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3						
4						
5						
6						
7						
8	SCHOOL DISTRICT/JOINT AGREEMENT NAME: Pawnee CUSD 11					
9	RCDT NUMBER: 51-084-0110-26					
10	ADDRESS: 810 4th St Pawnee, IL 62558 9680					
11	COUNTY: Sangamon/Christian/Mont.					
12	NAME OF NEWSPAPER WHERE PUBLISHED: PAWNEE POST					
13						
14						
15						
16						YES <input checked="" type="checkbox"/>
17						
18						
19	CAPITAL ASSETS					VALUE
20	WORKS OF ART & HISTORICAL TREASURES					0
21	LAND					68,728
22	BUILDING & BUILDING IMPROVEMENTS					4,397,864
23	SITE IMPROVEMENTS & INFRASTRUCTURE					
24	CAPITALIZED EQUIPMENT					756,626
25	CONSTRUCTION IN PROGRESS					
26	Total					5,223,218
27						
28	NUMBER OF PUPILS ENROLLED PER GRADE					
29	PRE-KINDERGARTEN					50
30	KINDERGARTEN					46
31	FIRST					29
32	SECOND					40
33	THIRD					41
34	FOURTH					28
35	FIFTH					51
36	SIXTH					49
37	SEVENTH					37
38	EIGHTH					45
39	SPECIAL (Special Ed or other enrollment not included on lines 29-38)					
40	Total Elementary					416
41	NINTH					45
42	TENTH					40
43	ELEVENTH					34
44	TWELFTH					38
45	SPECIAL (Special Ed or other enrollment not included on lines 41-44)					
46	Total Secondary					157
47	Total District					573
48						
49	Form 50-37 8/22					

	G	H	I	J	K
1	Note: Submit the "Annual Statement of Affairs" to ISBE in the Excel workbook format without removing sheets.				
2	D OF EDUCATION				
3	s Services				
4	8779				
5	FOR THE FISCAL YEAR ENDING				
6	2022				
7	e School Code)				
8					
9		Annual Statement of Affairs Instructions.		DISTRICT TYPE	
10				Elementary	<input type="checkbox"/>
11				High School	<input type="checkbox"/>
12				Unit	<input checked="" type="checkbox"/>
13				Joint Agreement	<input type="checkbox"/>
14	ASSURANCE				
15	ASSURANCE				
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with				
17	Section 10-17 of the School Code. (Put "X" in blue box if yes.)				
18					
19	SIZE OF DISTRICT IN SQUARE MILES				64
20	NUMBER OF ATTENDANCE CENTERS				2
21	9 MONTH AVERAGE DAILY ATTENDANCE				496
22	NUMBER OF CERTIFICATED EMPLOYEES				
23	FULL-TIME				53
24	PART-TIME				0
25	NUMBER OF NON-CERTIFICATED EMPLOYEES				
26	FULL-TIME				8
27	PART-TIME				29
28	TAX RATE BY FUND (IN %)				
29	EDUCATIONAL				1.840000
30	OPERATIONS & MAINTENANCE				0.500000
31	BOND & INTEREST				0.214280
32	TRANSPORTATION				0.200000
33	MUNICIPAL RETIREMENT				0.092060
34	SOCIAL SECURITY				0.166860
35	WORKING CASH				0.050000
36	FIRE PREVENTION & SAFETY				0.050000
37	TORT IMMUNITY				0.805550
38	CAPITAL PROJECTS				0.000000
39	SPECIAL EDUCATION				0.040000
40	LEASING				0.016110
41	OTHER				
42	OTHER				
43	DISTRICT EQUALIZED ASSESSED VALUATION (EAV)				86,896,809
44	EQUALIZED ASSESSED VALUATION PER ADA PUPIL				175,330
45	TOTAL LONG-TERM DEBT ALLOWED				11,991,760
46	TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2022				183,000
47	PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY				1.53%
48					
49					